



# Clermont Days 2018 September 14 & 15

## Rides/Attractions Operator Application

**July 1st**—deadline to submit your completed, signed application for consideration  
**August 1st**—All accepted vendors will be notified on/before this date  
**August 15th**—All monies due must be received by this date.  
A \$25 late charge will be added per booth space after this date.  
No applications or monies will be accepted at the festival site.

Contact Name: \_\_\_\_\_ Company Name: \_\_\_\_\_  
Address/City/State/ZIP: \_\_\_\_\_  
E-mail (primary means of contact): \_\_\_\_\_  
Cell# \_\_\_\_\_ Home/Business # \_\_\_\_\_

**Describe your ride/attraction. (Slide/Jumps, etc...) Please submit photos of attraction and attach certificate of insurance even if you have previously participated. All operators must be insured.**

Are you for profit? \_\_\_\_\_ or Non-profit organization? \_\_\_\_\_ (please check one).

**SPACE: Approximate Size of Area Needed** \_\_\_\_\_

Vendor Fee \$500.00 \$ \_\_\_\_\_  
\_\_\_\_\_ Electrical outlets at \$15.00 each for a total of \$ \_\_\_\_\_  
Grand total due (vendor space + outlets): \$ \_\_\_\_\_

*Make checks payable to **Clermont Days 2018***

Mail completed application and check to:  
Clermont Days 2018  
P.O. Box 257  
Clermont, GA 30527

**Questions? Call Town of Clermont at  
770-983-7568 or email: [cityofclermont@bellsouth.net](mailto:cityofclermont@bellsouth.net)**

I \_\_\_\_\_ hereby release and forever discharge  
Clermont Days, its sponsoring organizations, and their directors, officers, employees, agents, and volunteers from  
any responsibility, personal liability, claims, loss or damage arising out of or in conjunction with my participation  
in Clermont Days. Clermont Days is not responsible for any injury sustained by exhibitors or guests while within  
space that may be assigned to me. Clermont Days Festival Committee is not responsible for any injury sustained  
by exhibitors or guests while within space that may be assigned to me. I have read and agree to follow the Festi-  
val Participation Guidelines & Rules as stated.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Application received \_\_\_\_\_  
Payment received \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_ Credit Card \_\_\_\_\_  
Booth assignment \_\_\_\_\_ Notified \_\_\_\_\_