



**CHATTAHOOCHEE PARK**   
**THIRD FRIDAY & SATURDAY IN SEPTEMBER**  
 P.O. Box 257, CLERMONT, GEORGIA 30527  
 WWW.CLERMONTGA.COM



**FOOD VENDOR APPLICATION**

Contact Name: \_\_\_\_\_ Company Name: \_\_\_\_\_ Booth # \_\_\_\_\_  
 Address/City/State/ZIP: \_\_\_\_\_  
 E-mail (primary means of contact): \_\_\_\_\_  
 Cell# \_\_\_\_\_ Home/Business # \_\_\_\_\_

**What FOOD(s) are you selling? (Please list everything you are interested in selling at the festival and/or attach a menu even if you have previously participated.)**

Please check one- Are you for profit \_\_\_\_\_ or Non-profit organization\*\* \_\_\_\_\_  
 \*\*Please complete the Non-Profit application instead of this application

\_\_\_\_\_ Single Space (10' x 10') at **\$115.00** each for a total of \$ \_\_\_\_\_  
 \_\_\_\_\_ Double Space (10' x 20') at **\$170.00** each for a total of \$ \_\_\_\_\_  
 \_\_\_\_\_ Triple Space (10' x 30') at **\$250.00** each for a total of \$ \_\_\_\_\_  
 \_\_\_\_\_ Electrical outlets at **\$15.00** each for a total of \$ \_\_\_\_\_  
 \_\_\_\_\_ Grand total due (vendor space + outlets): \$ \_\_\_\_\_

Mail completed application and checks made payable to **Clermont Days 2019:**  
 Clermont Days 2019, P.O. Box 257, Clermont, GA 30527

I \_\_\_\_\_ hereby release and forever discharge Clermont Days, its sponsoring organizations, and their directors, officers, employees, agents, and volunteers from any responsibility, personal liability, claims, loss or damage arising out of or in conjunction with my participation in Clermont Days. Clermont Days is not responsible for any injury sustained by exhibitors or guests while within space that may be assigned to me. Clermont Days Festival Committee is not responsible for any injury sustained by exhibitors or guests while within space that may be assigned to me. **I have read and agree to follow the Festival Participation Guidelines & Rules as stated. Further, I hereby grant full permission to use any photographs, videotape, motion pictures, recordings or other record of this event for any legitimate purpose. I agree to abide by the rules and regulations of the Clermont Days Festival, and the city of Clermont.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**July 2nd**—deadline to submit your completed, signed application for consideration  
**August 1st**—All accepted vendors will be notified on/before this date  
**August 15th**—All monies due must be received by this date.  
 A \$25 late charge will be added **per booth space** after this date.  
No applications or monies will be accepted at the festival site.



Office Use Only  
 Application received \_\_\_\_\_ Booth assignment \_\_\_\_\_ Notified \_\_\_\_\_  
 Payment received \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_ Credit Card \_\_\_\_\_

## GENERAL INFORMATION

- All artists, non-profit organizations, food vendors, and ride attraction operators are invited to make application for consideration, prior to July 2, 2019. Art exhibited/sold at festival must be of the artist's original design and made specifically by the registering artist.
- This is a rain/shine event. Application is a commitment to show. No refunds will be made unless festival staff cancels the event.
- Approved participants will be assigned a 10 x 10 space. Tents are recommended. Please come prepared to set up on pavement and natural ground by providing stake downs, and/or weights, tables, chairs, etc. Please do not place stakes/spikes in pavement. All items must remain within the assigned space. No booths are allowed to extend beyond the 10x10 area into the walkway. This is an outdoor event. Please be prepared for any kind of weather.
- Artists must be present to display work. No commercial agents, dealers or salespeople are allowed to tend artwork.
- Taxes: Exhibitors are responsible for collecting and submitting all required taxes. Hall County currently collects 7% sales tax.
- Security: Volunteers will be handling traffic control and patrolling the grounds, however, the Clermont Days Committee cannot be responsible or liable for any injury to any customer or exhibitor and/or, loss or damage to property in your booth for any reason. Participants are responsible for any insurance coverage for personal property and/or injury to any customer/ persons in your booth.

Check In: Booth Set Up/Break Down Times (strictly enforced): Please stop by the Booth Check-In table upon arriving at the festival to receive your map, booth assignment, any last minute directions, and name tags.

**SET UP:** Friday, September 20th, 8:00 a.m. – 4:00 p.m. and/or Saturday, September 21st 7:00 a.m. – 8:30 a.m.

All vehicles, equipment, and trailers must be removed no later than Saturday at 9:00 a.m. The space is very congested and for the safety of our all our participants, no one will be allowed inside the festival area after 8:30 a.m. for the purpose of unloading/set up. Vendors who do not abide by this will forfeit their booth space and fees.

**BREAKDOWN:** Saturday, Sept. 21st 9:30 p.m.

You may close booths before close of festival at 9:00 p.m.; however, due to the fireworks display and large crowds after dark, vehicles will NOT be allowed into the festival area for departure until after the fireworks. Please bring trash bags and clean up your area before leaving.

Should you decide to only open your booth on Saturday, the prices remain the same for one or two days; however, we do wish for all our participants to be present both days.

### **Parking:**

Free parking is reserved for our booth participants off Oxford Road. This area is clearly marked by road signs and will be noted on the festival map for your convenience.

### **Booth Electricity/Generators:**

Limited electricity is available for an additional charge of \$15 PER OUTLET. Please be advised that those applying early will be given first consideration. Please bring a minimum 100 ft. heavy duty electrical extension cord. Extension cords may not cross walkways or interfere with pedestrians. **NO POWER STRIPS ARE ALLOWED TO BE USED.** The use of generators should be limited and Super Quiet Generators will only be allowed. We reserve the right to turn off any noisy generators that interfere with neighboring booths and/or music/entertainment venues.

**Booth Displays:**

- All food and free water booths must provide trash cans and have all trash bagged and ready for pick up at the end of the festival.
  - All display items, shelving, and/or merchandise must stay inside assigned space. All hot items must be kept in a safe area of your booth. All food booths must be protected from all 4 sides, and all cooking and hot appliances must stay within booth space.
  - Tables need to be presented with tablecloths. If under table storage is needed, please drape tables to the ground. Displays should be attractive and in good taste. This is a family-oriented event, and the festival staff reserves the right to disallow sale of illegal, dangerous, or disruptive items. Poppers are not allowed, and marshmallow shooters may be sold without marshmallows.
  - Each exhibitor is responsible for insurance, health certificates, etc.
- Food vendors may have a pre-opening inspection by Hall County Health Department. All food vendors will be required to have a fire extinguisher. If you have a cover, 10 x 20 must be fire retardant per the Hall County Fire Marshall.

**IMPORTANT DATES TO REMEMBER:**

- Deadline for Applications for consideration: July 2nd
  - All accepted vendors will be notified no later than August 1st.\*
  - All monies from approved applicants must be received by August 15th.
  - Late Fee: A \$25 fee will be added per booth space for monies received after Aug. 15th.
- \*\*No fees accepted after September 10th. Any booth fee payment not received by September 10th will result in forfeiture of booth space\*\*

If you need additional information or have any questions, please contact Clermont Town Hall, 770-983-7568 or [cityofclermont@bellsouth.net](mailto:cityofclermont@bellsouth.net)